



MUSTANG CLUB OF GREATER KANSAS CITY MUSTANG & FORD SHOW

Saturday June 22, 2013 • Bass Pro Shops, Olathe, KS

12051 Bass Pro Dr. Olathe, KS 66061 (Located at I-35 & 119th St)

EVENT SCHEDULE

Friday, June 21

Early Registration/Tech Inspection 5 - 8 pm
Free Hospitality 5 - 8 pm

Saturday, June 22

Registration/Classification 8 am - PROMPTLY AT 11 am
Show Hours 10 am - 5 pm
Awards 5 pm OR EARLIER

• 1ST, 2ND & 3RD PLACE TROPHIES AWARDED • DASH PLAQUES FOR THE FIRST 230 CARS • MUSIC • SILENT AUCTION & RAFFLE • 50/50 DRAWING

• ONE CAR PER FORM •

Mail Pre-Registration To: Mustang Club of Greater Kansas City, 7624 Eby Lane, Overland Park, KS 66204 • **Checks Payable To:** Mustang Club of GKC

Name: _____	ENCLOSE FEES	TOTAL
Address: _____	Show Entry \$30 (by 06/08 \$25)	\$ _____
City/State/Zip: _____	Vendor Space (20 ft) \$50	\$ _____
Phone: _____ Email: _____	Pony Corral (For Sale) \$20	\$ _____
Year/Make/Model: _____	Under 21 Class \$20	\$ _____
How many miles did you drive to get here? _____	GRAND TOTAL	\$ _____
Car Club Name: _____	Free hospitality RSVP	YES / NO
	Are you willing to judge?	YES / NO

Please **CIRCLE** the Division you are entering, each Division will be divided into multiple Classes:

CT – Concours Trailered, 1964^{1/2} - 2003

CD – Concours Driven, 1964^{1/2} - 2003

MD – Modified, 1964^{1/2} - 2013

UR – Unrestored, 1964^{1/2} - 2003

SI(A) – Special Interest, (A- Ford-Powered SIA, SIB, SIC)

YU – Under 21 years of age, (YUA-**DD**, YUB-**OD**, YUC-**MD**)

OD – Occasional Driven, 1964^{1/2} - 2011

DD – Daily Driven, 1964^{1/2} - 2011

CM – Current Model, 2012 - 2013

CC – Conservator, 1964^{1/2} - 2003 # _____

FULL CLASSIFICATION LISTED ON REVERSE

FORD/TRUCKS – Special Interest, Ford Powered, SIA Ford, Mercury, Lincoln, etc. All, SIB Ford, Mercury Truck All, SIC Cobra Replica.

All classes will be judged using a 200 Point Judging Sheet, with the exception of Current Model, which will be awarded by Judge's Choice.

All FORD vehicles will be judged for appearance and cleanliness by class. Entrants choice of Division is subject to the approval and final decision of the Head Judge.

Proceeds from
this event support



20% OF NET PROCEEDS FROM THE SHOW WILL BE DONATED TO THE HOPE LODGE IN KANSAS CITY

FOR MORE INFORMATION, CONTACT: RJ Coberly (913) 706-0744 (rjcoberly@att.net) OR Brad McKnight (913) 523-6419 (bmcknight2@kc.rr.com)

PREFERRED HOTEL: HAMPTON INN (913) 393-1111, Mention: Mustang Club of Greater KC Annual Show for SPECIAL RATE \$80 + tax

All cars must remain in place from entry to the end of the show on Saturday. Not responsible for accidents.

RELEASE: I agree to abide by all rules of the show and understand that I am responsible for my car and merchandise.

I AGREE to release from all liability the Mustang Club of GKC, its staff, the Mustang Club of America and Bass Pro Shops for any damage, injury, lost or stolen merchandise.

SIGNATURE: _____ DATE: _____

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